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FOR THE NORTHERN DISTRICT OF CALIFORNIA

1 CITY OF WESTLAND, No. C 11-02369 SI 2 Plaintiff, PRETRIAL PREPARATION ORDER 3 v. 4 JOHN G STUMPF, 5 Defendant. 6 7 It is hereby **ORDERED** pursuant to F.R.C.P. and the Local Rules of this Court: 8 FURTHER CASE MANAGEMENT: September 28,2012 at 3:00 p.m. 9 Counsel *must* file a joint case management statement seven days in advance of the conference. 10 DISCOVERY PLAN: Per F.R.Civ.P and Local Rules, subject to any provisions below. 11 NON-EXPERT DISCOVERY CUTOFF is May 3, 2013. 12 DESIGNATION OF EXPERTS: 6/7/13; REBUTTAL: 6/24/13. Parties **SHALL** conform to Rule 26(a)(2). 13 EXPERT DISCOVERY CUTOFF is July 26, 2013. 14 DISPOSITIVE MOTIONS **SHALL** be filed by August 23, 2013; 15 Opp. Due September 6, 2013; Reply Due September 13, 2013; 16 and set for hearing no later than September 27, 2013 at 9:00 AM. 17 PRETRIAL CONFERENCE DATE: October 29, 2013 at 3:30 PM. 18 JURY TRIAL DATE: November 12, 2013 at 8:30 AM., 19 Courtroom 10, 19th floor. 20 TRIAL LENGTH is estimated to be days. 21 SPECIAL DISCOVERY AND PRETRIAL PROVISIONS: The docket shall reflect the new caption of The City of Westland as plaintiff. 22 This case shall be referred to the Court's ADR Dept. for a telephone conference. Defendant shall supplement it's initial disclosures by 9/7/12. 23 Each side was granted 25 depositions and 35 interrogatories 24 The pretrial conference **SHALL** be attended by trial counsel prepared to discuss all aspects of the case, 25 including settlement. Parties SHALL conform to the attached instructions. Plaintiff is ORDERED to serve a copy of this order on any party subsequently joined in this action. 26 Dated: 6/4/12 27 **SUSAN ILLSTON** United States District Judge 28